| | LUNDI | MARDI | MERCREDI | JEUDI | VENDREDI | SAMEDI | DIMANCHE | | | | |
|---------|--------------|---------------------------|---------------|---------------|--|----------------------|----------------------|--|--|--|--|
| 8h 30 | | | | | | 0,1,1,1 | | | | | |
| 9 h | | | | | | | E C | | | | |
| 9 h 30 | | | | LEXIVE SE | | | | | | | |
| 10 h | | | SCOLAIRES | | | | Réservé compétitions | | | | |
| 10 h 30 | | | SCOLAIRES | | | | - L | | | | |
| 11 h | | | | | | TENNIS TABLE | Ü | | | | |
| 11 h 30 | | | | | | 10h 30 - 12h 30 | Ž | | | | |
| 12 h | | | | | | | Ø. | | | | |
| 12 h 30 | SCOLAIRES | SCOLAIRES | | SCOLAIRES | SCOLAIRES | | Č. | | | | |
| 13 h | | | | | | | | | | | |
| 13 h 30 | | | | | | | | | | | |
| 14 h | | | | | | | | | | | |
| 14 h 30 | | | | | 10 1 2 1 1 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | |
| 15 h | | | | | | | | | | | |
| 15 h 30 | | | | | | un. | | | | | |
| 16 h | | | | | | S S | | | | | |
| 16 h 30 | | | | | | 建 | | | | | |
| 17 h | | | SBF SOMMIERES | | | Réservé compétitions | | | | | |
| 17 h 30 | | | 17h - 18h | | | uo. | | | | | |
| 18 h | TENNIS TABLE | | | COMPAGNIE AUX | | .0 | | | | | |
| 18 h 30 | 18h - 19h 45 | The state of the state of | TENNIS TABLE | GRANDS PIEDS | F 10 10 10 10 10 10 10 10 10 10 10 10 10 | 2 | | | | | |
| 19 h | 1011 1011 40 | | 18h 15 - 20h | 17h - 20h 30 | SBF | e se | | | | | |
| 19 h 30 | | SBF SOMMIERES | | | SOMMIERES | Œ | | | | | |
| 20 h | | 18h - 22h | | | | | | | | | |
| 20 h 30 | | | | | 18h - 22h | | | | | | |
| 21 h | | | | | | | | | | | |
| 21 h 30 | | | | | BURELIT ST | | | | | | |
| 22 h | | | | | | | | | | | |
| 22 h 30 | | | | | | | | | | | |

ATTENTION A NOTER : Planning valable hors vacances scolaires ! Le service des sports se réserve le droit de pouvoir modifier ce planning

Les horaires se lisent en dessous du trait

| JO HEU | 7 Paralis | 9430 | 3% | 3430 | 10% | 104.30 | 711 | 71130 | 138 | 12/130 | 134 | 73/30 | 144 | 18/2 / CH2/ | 15, | 15/13/ | 164 | 1613 | 178 | 17/20 | 184 | 78h75 | 18430 | 19475 | 19130 | da, | Sonzo | 311 | 271.30 | 3/24 | 2730 | 453 | |
|--------|-----------|-----------------------------|-----------|------|-----|--------|-----|-------|-----|--------|-----|-------|-----|-------------|---------|---------|-------|----------|-----|----------|----------|-----------|-------|-------|-------|---------------|---------------|----------|----------|--------|------|---------------|----------|
| | N°1 | | | | | | | | | | | | | | | on Foo | | | | | | | | | | | | | | | | | |
| LUN | N°2 | | Scolaires | | | | | | | | | | | | | | U | ST | | | | RC | PS | | | | | | | | | | |
| | N°3 | 3 Scolaires | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N°1 | | | | | | | | | | | | | | | T | | | | | | | | | US | T | | | | | | | |
| MAR | N°2 | Scolaires | | | | | | | | | | | | | US | ST | | | AS | S | | | | | | \neg | | | | | | | |
| | N°3 | 4 | | | | | - | | Sc | olai | res | | | | | | | | | | | | | | US | 200 | | | | | | | \neg |
| MER | N°1 | | | ŀ | | | | | | | | UST | | | | | | | | | | | | T | | | | | | | | + | |
| | N°2 | Scolaires | | | | | | | | | | UST | | | | | | | | RCPS | | | | | | | | | | | | | |
| | N°3 | 3 Scolaires | | | | | | | | | | UST | | | | | | | | | | | | _ | - | | | | | | | | |
| | N°1 | | | | | | | | | | | | | | Section | on Foot | MAINT | ENON | | | П | | | _ | AS | S | | | | | | | |
| JEU | N°2 | Scolaires | | | | | | | | | | | | | | | | | | NI- | US | | | | | | - | | \dashv | | | | |
| | N°3 | Scolaires | | | | | | | | | | | | | | | | | | AS | | | | | | \rightarrow | | \dashv | | | | | |
| | N°1 | | | | T | | | T | | | | | | | Г | | | | | | | \exists | Ħ | Т | | | | | | | | \rightarrow | \dashv |
| VEN | N°2 | Scolaires | | | | | | | | | | | | | | 1 | THE | UST | | R | CPS | | - | | | | | - | + | \neg | | | |
| | N°3 | | | | | | | | | | | | | | | | | _ | JST | | | | | | | | + | | | | | | |
| | N°1 | Rencontres officielles | | | | | | | | | | | | | | | | | | | T | | | | + | + | _ | \dashv | \dashv | - | | | |
| SAM | N°2 | RCPS Rencontres officielles | | | | | | | | | | | | 8 | | | - | \dashv | | \dashv | \dashv | - | | | | | - | \dashv | | | | | |
| | N°3 | | T | | | | | | | | | | | | | | | | | | | - | | | - | \dashv | \rightarrow | - | | - | - | | - |

Samedi et Dimanche priorité aux compétitions officielles, planning géré et organisé par le service des sports, contact au 06.20.62.64.36

En cas de sous utilisation des lieux (critères définis par le service des sports), Les 3 stades pourront être attibués par demi-terrain suivant nécessités (scolaires et clubs)

IMPORTANT A NOTER: Planning valable hors vacances scolaires

Le service des sports se réserve le droit de pouvoir modifier ce planning

Surligné en jaune = Planning provisoire valable jusqu'au mois d'Octobre

Terrain N°1 = terrain honneur

Terrain N°2 = terrain annexe

Terrain N°3 = terrain stabilisé